

Utility Billing (Finance): 419-433-5000 Water Filtration: 419-433-5000 x1801 Water Distribution: 419-433-5000 x1802

## WATER SERVICE CONNECTION (SERVICE TAP) APPLICATION

| For City of Huron Use Only:                                       |                            |  |  |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|--|--|
| Application Received:   | Push Required:YESNO        |  |  |  |  |  |  |  |
| Contractor Name:  | Required Fee:              |  |  |  |  |  |  |  |
| Date of Tap Completion:   | Date Fee Paid:             |  |  |  |  |  |  |  |
| 1. SELECT TYPE OF APPLICATION YOU ARE APPLY                       | ING EOB (CHECK ONE).       |  |  |  |  |  |  |  |
| 11. SELECT TIPE OF APPLICATION TOO ARE APPLITING FOR (CHECK ONE). |                            |  |  |  |  |  |  |  |
| SINGLE FAMILY / DUPLEX RESIDENTIAL                                | MULTI-FAMILY / RESIDENTIAL |  |  |  |  |  |  |  |
| NON-SEWER DISCHARGE CONNECTION                                    | ICOMMERCIAL / INDUSTRIAL   |  |  |  |  |  |  |  |
| 2. APPLICANT'S NAME AND MAILING ADDRESS:                          |                            |  |  |  |  |  |  |  |
| APPLICANT NAME:   |                            |  |  |  |  |  |  |  |
| APPLICANT'S MAILING ADDRESS:                                      |                            |  |  |  |  |  |  |  |
| CITY, STATE, ZIP CODE:  |                            |  |  |  |  |  |  |  |
| CONTACT TELEPHONE: CON  | ITACT EMAIL:               |  |  |  |  |  |  |  |
| 3. PROPERTY OWNER'S NAME AND ADDRESS (IF DIFFERENT FROM STEP 2):  |                            |  |  |  |  |  |  |  |
| OWNER'S NAME:   |                            |  |  |  |  |  |  |  |
| OWNER'S ADDRESS:  |                            |  |  |  |  |  |  |  |
| CITY, STATE, ZIP CODE:  |                            |  |  |  |  |  |  |  |
| CONTACT TELEPHONE: CON  | ITACT EMAIL:               |  |  |  |  |  |  |  |
| 4. ADDRESS WHERE WATER SERVICE CONNECTION WILL BE INSTALLED:      |                            |  |  |  |  |  |  |  |
| HOUSE NUMBER AND STREET NAME:                                     |                            |  |  |  |  |  |  |  |
| LOT NUMBER (IF ASSIGNED):   |                            |  |  |  |  |  |  |  |
| PARCEL NUMBER (IF ASSIGNED):                                      |                            |  |  |  |  |  |  |  |

| CELECT DECIDED WATER TAR CITE (OUTCV ONE)   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 5. SELECT DESIRED WATER TAP SIZE (CHECK ONE):   |  |  |  |  |  |  |
| 3/4" TAP - INCLUDES STD 5/8" x 3/4" METER, APPROXIMATELY 20 GPM   |  |  |  |  |  |  |
| 3/4" TAP - INCLUDES FULL 3/4" x 3/4" METER, APPROXIMATELY 30 GPM  |  |  |  |  |  |  |
| 1" TAP - INCLUDES (2) 5/8" x 3/4" METERS (ONE FOR IRRIGATION), APPROX. 20 GPM   |  |  |  |  |  |  |
| 1" TAP - INCLUDES 1" METER, APPROXIMATELY 50 GPM  |  |  |  |  |  |  |
| 1" TAP - INCLUDES (1) 1" METER & (1) 5/8" x 3/4" (IRRIGATION) APPROX 50 & 20 GPM  |  |  |  |  |  |  |
| 1.5" TAP - INCLUDES 1.5" METER, APPROXIMATELY 100 GPM   |  |  |  |  |  |  |
| 2" TAP - INCLUDES 2" METER, APPROXIMATELY 160 GPM   |  |  |  |  |  |  |
| OVER 2" - ENTER DESIRED TAP SIZE:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| 6. COMPLETE STEP 6 ONLY IF APPLYING FOR SINGLE FAMILY / DUPLEX RESIDENTIAL SERVICE:   |  |  |  |  |  |  |
| TYPE OF PREMISES (CHECK ONE):   |  |  |  |  |  |  |
| SINGLE FAMILY RESIDENCE DUPLEX RESIDENCE  |  |  |  |  |  |  |
| CONDOMINIUM (INDIVIDUALLY OWNED UNIT)   |  |  |  |  |  |  |
| WILL THE PREMISES FOR THIS TYPE BE UTILIZED FOR AN UNDERGROUND IRRIGATION SYSTEM:   |  |  |  |  |  |  |
| YESNO   |  |  |  |  |  |  |
| IF YES, YOUR REGISTERED CONTRACTOR WILL BE REQUIRED TO INSTALL AN ASSE 1020 PRESSURE VACUUM BREAKER. THIS DEVICE WILL REQUIRE ANNUAL CERTIFICATION. |  |  |  |  |  |  |
| ARE THE PREMISES TO BE SERVED BY THIS TAP PRESENTLY SUPPLIED FROM A WELL OR CISTERN:  |  |  |  |  |  |  |
| YESNO   |  |  |  |  |  |  |
| IF YES, PLEASE EXPLAIN FUTURE STATUS OF WELL OR CISTERN:  |  |  |  |  |  |  |
| TO BE ABANDONEDUSED FOR NON-POTABLE PURPOSES  |  |  |  |  |  |  |
| OTHER (PLEASE EXPLAIN):   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| 7. COMPLETE STEP 7 ONLY IF APPLYING FOR MULTI-FAMILY / RESIDENTIAL SERVICE: |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| TYPE OF PREMISES TO BI  | E CONNECTED TO WATER MAIN (CHECK ONE)                      |  |  |  |  |  |  |
| MULTI-FAMIL   | Y RESIDENCES (APARTMENTS)                                  |  |  |  |  |  |  |
| IF MULTI-FAMILY RESIDENCE SELECTED PROVIDE NUMBER OF UNITS:                 |  |  |  |  |  |  |  |
| CONDOMINIUM MULTI-LEVEL UNITS   |  |  |  |  |  |  |  |
| IF CONDOMINIUM MULTI-LEVEL SELECTED PROVIDE NUMBER OF UNITS:                |  |  |  |  |  |  |  |
| WILL THE BUILDING(S) R  | EQUIRE A SYSTEM FOR FIRE PROTECTION:                       |  |  |  |  |  |  |
| YES   | NO   |  |  |  |  |  |  |
| IF YES, WHAT SIZE FIRE L  | INE WILL BE REQUIRED:                                      |  |  |  |  |  |  |
| O COMPLETE STEP 9 ON  | IV IF ADDIVING FOR COMMERCIAL / INDUSTRIAL WATER SERVICE.  |  |  |  |  |  |  |
| 8. COMPLETE STEP 8 ON   | ILY IF APPLYING FOR COMMERCIAL / INDUSTRIAL WATER SERVICE: |  |  |  |  |  |  |
| TYPE OF PREMISES TO BI  | E CONNECTED TO WATER MAIN (ex. SCHOOL, MEDICAL, CAR WASH): |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| NUMBER OF I   | RESIDENTS (IF APPLICABLE)                                  |  |  |  |  |  |  |
| NUMBER OF I   | EMPLOYEES  |  |  |  |  |  |  |
| NUMBER OF UNITS (IF HOTEL OR NURSING HOME)                                  |  |  |  |  |  |  |  |
| WILL THE BUILDING(S) R  | EQUIRE A SYSTEM FOR FIRE PROTECTION:                       |  |  |  |  |  |  |
| YES   | NO   |  |  |  |  |  |  |
| IF YES, WHAT SIZE FIRE L  | INE WILL BE REQUIRED:                                      |  |  |  |  |  |  |
| ENGINEER'S ESTIMATED  | DAILY WATER USE (GPD):                                     |  |  |  |  |  |  |
| YOUR REGISTERED CONT  | RACTOR WILL BE REQUIRED TO INSTALL AN OHIO EPA APPROVED    |  |  |  |  |  |  |
| BACKFLOW PREVENTION   | AND CROSS CONNECTION CONTROL DEVICE.                       |  |  |  |  |  |  |
| 9. IF APPLYING FOR A NO   | ON-SEWER DISCHARGE SERVICE (IRRIGATION)                    |  |  |  |  |  |  |
| *ALL IRRIGATION SYSTEM MUST HAVE AN ASSE 1020 PRESSURE VACUUM BREAKER       |  |  |  |  |  |  |  |
| *ALL YARD HYDRANTS MUST BE ASSE 1057 SANITARY YARD HYDRANTS                 |  |  |  |  |  |  |  |

| 10. CONTRACTOR INFORMATION  | ON:       |        |      |             |     |
|-----------------------------|-----------|--------|------|-------------|-----|
| COMPANY TITLE:              |           |        |      | <br>        |     |
| COMPANY CONTACT PERSON:_    |           |        |      | <br>        |     |
| CONTACT TELEPHONE:          |           |        |      |             |     |
| 11. LOT SKETCH AND MATERIA  | L INFORMA | ATION: |      |             |     |
| TYPE OF SERVICE LINE:       |           | COPPER |      | <br>PLASTIC |     |
| INTERNAL PLUMBING:          |           | COPPER |      | <br>PLASTIC |     |
| LEAD-FREE SOLDER (FOR COPPE | R PIPE):  |        | _YES |             | _NO |
| SKETCH:                     |           |        |      |             |     |
|                             |           |        |      |             |     |